


CERTIFICATE REGARDING SAFE DRINKING WATER
AND SANITARY CONDITION CERTIFICATE

NO.SSSPS/TONK/2023-24/3588

DATE 27/07/2023

It is certified that an inspection team headed by Mr. S.S. Agrewal CM&HO office Tonk inspected the Sant Sudha Sagar Public School building at NH-12, Near Sonwa Toll Plaza, Tonk on 27.07.2023 and found that the Sant Sudha Sagar Public School has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of one year.


मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी
signature (with) seal

Name : Mr. S.S. Agrewal
Designation : CM HO Tonk

To
Sant Sudha Sagar Public School
NH-12, Near Sonwa Toll Plaza,
Tonk (Raj. 304001)



PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT LEVEL LABORATORY, TONK
Bahir Pump House, Ghalod Road Road, Tonk- 304001



TEST REPORT

Test Report No. : PHE-TON/2023/ TC-9862230000000204F

Issued to:

Sant Sudha Sagar Public School

Nh-12 Ke Pass

Tonk

Issue Date : 27.07.2023

District: Tonk

Block: Tonk

Format No.: PHE-TON/7.8/F-01



Ref_ID		87		Sample Code No.		N23/T-262	
Customer Reference Letter No.				Source Description :		TW	
Reference Date:		26-07-2023		Sample / Source Location :		Nh-12 Ke Pass	
Sample received on dated :		26-07-2023		Habitation/Ward No. :		Tonk	
Sample Collected by :		Mahaveer		Village/Colony/Nagar :		Tonk	
Design. of Sample Collector:				Gram Panchayat/City Area :		Tonk	
Sample Quantity		1 Ltr		Sample Collected on Dated :		26-07-2023	
Sample Packing		OK Condition		Date of Analysis Started :		26-07-2023	
NABL Sample Code No.		TC-986223262		Dated of Analysis Completed :		27-07-2023	
Test Parameters		IS-10500:2012 Amm.iv		Sample Report No.		262	
		Requirement (Acceptable Limit)	Permissible limit in the absence of alternative sources	References Method: Protocol Used		Test Values	
1	pH @ 25± 2 °C	6.5 to 8.5	No relaxation	APHA, Edn. 23rd, 4500 H+ B		7.46	
2	Temperature (°C)	-	-	APHA, Edn. 23rd, 2550 B		-	
3	Total Alkalinity (as CaCO ₃) mg/l	200	600	APHA, Edn. 23rd, 2320 B		180	
4	Total Hardness (as CaCO ₃) mg/l	200	600	APHA, Edn. 23rd, 2340 C		168	
5	Calcium (as Ca) mg/l	75	200	APHA, Edn. 23rd, 3500 Ca B			
6	Magnesium (as Mg) mg/l	30	100	APHA, Edn. 23rd, 3500 Mg B			
7	Chloride (as Cl ⁻) mg/l	250	1000	APHA, Edn. 23rd, 4500 Cl B		124	
8	Nitrate (as NO ₃ ⁻¹) mg/l	45	No relaxation	APHA, Edn. 23rd, 4500 No ₃ B		11.6	
9	Fluoride (as F ⁻) mg/l	1.0	1.5	APHA, Edn. 23rd, 4500 F C		0.2302	
10	Conductivity µS/cm @ 25± 2(°C)	-	-	APHA, Edn. 23rd, , 2510 B		-	
11	Sulphate (as SO ₄ ⁻²) mg/l	200	400	APHA, Edn. 23rd, 4500 SO ₄ ⁻² E		-	
12	TDS mg/l @ 180 (°C)	500	2000	APHA, Edition 23rd, 2540-C		356	
Sample Analysed by							

Sample Analysed by

JLA

Sample Not Collected By Laboratory

NOTE:

- 1 This test report shall not be reproduce except in full, unless permission for the reproduction of an approved abstract has been obtained from the Junior Chemist, PHED District Laboratory, Tonk
- 2 This test report relates only to the samples/items submitted to the laboratory for test and sample provided by customer
- 3 The test report can't be used for any publicity or any legal purpose.
- 4 The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- 5 The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Telephone : 01432-248436

-----End of Test Report-----

E-mail: phedlabtonk@gmail.com
E-mail: lab.ton.phed@rajasthan.gov.in



OFFICE OF THE JUNIOR CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT, TONK, RAJASTHAN
Email phedlabtonk@gmail.com Mobile 8279108607

Lab/Ton/2023-24/ Bact/ 500

Dated: 28/7/23

REPORT OF THE BACTERIOLOGICAL EXAMINATION OF WATER

Issued To

Sant Sudha Sagar Public School
Nh-12 Ke Pass
Tonk

District : Tonk
Block/City : Tonk

Ref_ID : 76
Reference : Your Letter No. : -
Reference Dated : 26-07-2023
Date of Receipt : 26-07-2023
Date of Analysis Started : 26-07-2023

Name of Sample Taker : Mahaveer
Desig. of Sample Taker : -
GA-55 Book No. : 78386
GA-55 Receipt No. : 000
Dated of Analysis Completed : 28-07-2023

Lab Sample No.	Date & Time of Collection	Village/Town	Source	Location	Residual Chlorine (mg/l)	Total Coli Form/100 ml.	E-Coli/100 ml.	Remark
82	26-07-2023	Tonk	TW	Nh-12 Ke Pass	-	0	0	Satisfactory

(Sanjeev Kumar Meena) 28/7/23
कनिष्ठ रसायनज्ञ
जन स्वा. अभि. विभाग
टोंक-202405
Junior Chemist
PHED, Lab, Tonk
Dated:

Lab/Ton/2023-24/ Bact/
Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.
- 2 The Superintending Chemist, Public Health Engineering Department, Ajmer.
- 3

lab.ton.phed@rajasthan.gov.in

End Of The Report

Sanjeev Kumar Meena

TEST WATER - BEFOR TASTE

Bahir Pump House, Tonk- 01432-248436

Save Water Save Life